

NIKOLAOS A. MARGIORIS

THE ESOTERICISM FOR ALL

ILIAS L. KATSIAMPAS

2011 - 2012

LIST OF EDITIONS

OF OMAKOIOS OF TRIKALA AND THESSALLONIKI AND OF NIKOLAOS MARGIORI'S INHERITORS - GREECE -

- 34 BOOKS OF METAPHYSICS
- 34 ESSAYS OF ESOTERICISM
- MAGAGINE "OMAKOIO" 49 ISSUES
- STUDIES OF ESOTERICISM

 BY CORRESPONDENCE COURSE IN 7 BRANCHES
- ACTIVITIES OF SCHOOLS





WHAT IS ESOTERICISM

The **Esotericism** constitutes the most ancient transcendental **Philosophic System**. It is the emanation of **esoteric** and **spiritual experiences** of Great **men** and **women** who left their personal stamp through their high spiritual works which formed **diachronic STANDARDS** of **thought**, searching, consistent and integrated **answers** and **orientation** in the deeper **existential** and **ontological matters**.

The Esotericism, on the basis of the above, examines and informs about the **Roots** of the **Truth**, aiming, except the supply of a reliable **Esoteric Education**, to give all the required **practical means** for the effectuation of the **Know Thyself** by every fellowman who is interested in that.

That is to say, in parallel with the search, study and teaching of the not apparent lows that rule the life and the Creation in its substance, it is the communication and the recognition of **our inner Self** and in its high expression the approach of the **Divine**.

Some of the most principal branches of the Esotericism that are being taught, are the following: Meditation, Esoteric Therapeutics, Esoteric Initiation, Esoteric Philosophy, Hypnotism-Orthopsychism, Scientific Spiritualism, Astrology-Astrosophy, Desymbolism, Ancient Mysteries, Antediluvian Civilizations, Philosophy of the whole Yoga, Occultism (Cabalism), Mysticism etcetera.

THE MEANING OF THE WORD OMAKOIO

The word **Omakoio** is compound from the "omou (together) akoume" (we hear). So, we hear a high **Esoteric-Spiritual teaching** (om akouin: we hear the OM, the perfect sound).

The **Omakoio** was established for the first time by **Pythagoras**, in the middle of the 6th century before Christ in **Croton** of **South Italy**, and it constituted the first true school of mass initiation in the exoteric and mainly in the Esoteric Truth for its time but also generally, for the history of the ancient and new Greece-West, while in parallel it formed the proper educational and philosophical presuppositions for the incarnation of the Divine Word, **of Jesus Christ**.

2500 years later, **Nikolaos A. Margioris**, the Greek spiritual Master (1913-1993), established his own school in **Athens** in **1976** under the same name (he wrote more than **189 revelatory esoteric works** of various coverage and of deep analysis and he left immense and diachronic stocks for study and development) and hereupon in **Lamia** (1990) and in **Trikala** (1992).

The Omakoios of Trikala and Thessaloniki have been bestirring instructively since nineteen years while in parallel they give their present by the circulation of the 189 works of master N. Margioris and by the edition of books and of essays, by many verbal teachings and views of Nikolaos Margioris, as Ilias Katsiampas, his student, instructor and cooperator for a decade, responsible of the above editions-schools, experienced and recorded them.



ACTIVITIES OF OMAKOIOS OF TRIKALA AND THESSALONIKI (GREECE)

ESOTERIC PHILOSOPHY, YOGA AND SIATSU

□ Those who would like to keep up with matters, books and teaching of Esoteric - Metaphysic Philosophy, Esoteric Therapeutics (Shiatsu, Fingertapping, Static Therapeutics, ancient Greek Asclepean Massage, tonguetherapeutics, sleeping or otherwise hypnotism and many others), Systems of Yoga (Kriya, Childish Yoga, Karma, Gnani, Bhakti, Koundalini, Sahaza Yoga), Steamliquefaction (system of Attenuation, Withdrawal and Tightening, invention of N. Margioris, based on the knowledge and the practices of Yoga), Gnosticism, Hypnotism - Orthopsychism, Scientific Spiritualism, Esoteric Initiation, Meditation, Esoteric Theology, Astrology - Astrosophy, Desymbolism etcetera, may visit our site (www.omakoio.gr) or contact us for more information.

■ We keep about 189 special books which were written through the deep biome Experience of Nikolaos A. Margioris, the modern neopythagorean Greek Philosopher and christocentral mystic (1913-1933), as well as about the 14 works that were written by his student Ilias Katsiampas, responsible of the Omakoios of Trikala and Thessaloniki, in Greece.

In our website (www.omakoio.gr) you may see and order by telephone any of the nearly 200 works you are interested in, our relative articles, the instructive activities that we develop (lessons, seminars, speeches) as well as our yearly programs.

Also 7 branches of studies by correspondence course of the Esotericism are given at 30-33 lessons each that have been written by master Nikolaos Margioris. The branches that are offered are: Meditation, Hypnotism – Orthopsychism, Scientific Spiritualism, Esoteric Philosophy, Esoteric Initiation, Astrology – Astrosophy, Esoteric Therapeutics and Desymbolism. Ask for the relative prospectus. The enrolment is 10 Euro once for one or more branches and every lesson – triad costs 12 Euro.

49 issues with well-documented articles of the purely **metaphysical magazine Omakoio**. It comes in 8 hexads at **20 Euro** the hexad.

Ask us to send you informative printed forms about all our activities.

Also, you may see analytical information in our website: www.omakoio.gr
E-mails: omakoio@omakoio.gr or omakoio@omakoio.gr

Communication – Orders of books: Omakoios of Trikala and Thessaloniki Greece Ilias Katsiampas

32 Athanassiou Diakou street, 42100 Trikala

(For correspondence to: 21 Kefallinias street, 42100 Trikala, Greece)

70 Venizelou street, 54621, Thessaloniki

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Web Site: http://www.omakoio.gr

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SKYPE: ellieellie59



NIKOLAOS A. MARGIORIS



Master **Nikolaos A. Margioris** (1913-1993) while he is writing the A' volume of his work **Mystic Teaching** of three volumes. It is noted that during the writing of his **189** works – except some necessary exemptions – he **did not** use any bibliography because he used to write directly from inside, in an "automatic" way, with the **power**, the **knowledge** and the **light** of **his soul** for every matter that he analyzed.

Nikolaos Margioris was a contemporary experiential neopythagorean and neoplatonic metaphysical master, founder of the Omakoios of Athens, Lamia and Trikala and a christocentral and christocratic mystic. Within 23 years (1970-1993) he wrote about 189 esoteric, practical and spiritual writings and he taught for a series of 35 years (1958-1993), the Esoteric Truth in Greece, delivering all the necessary practical means for its approach.

The teaching of N. Margioris consists in the harmonious coexistence of the ancient Greek, Egyptian and Indian mysteries with the inner Christian tradition. But it is chiefly filtered, relives and is crowned through his deep, esoteric and mystic accomplishment, that contributes to the "cash" of the spirit and by his personal Revelation, that is his own unprecedented experiential deposit for the Theogony, Cosmogony, Ontogony and Eschatology of the Creation.

He first established in Greece the **Omakoio** of **Athens** in **1976** in **Athens** in honor of **Pythagoras** and for the revival of the Pythagorean views.

In the autumn of 1990 he inaugurated the Omakoio of Lamia of his students Dimitris and Koula Tsapara and in January 1992 the Omakoio of Trikala of his student Ilias Katsiampas.

After his metastasis the establishment of more Omakoios followed by his students-instructors throughout Greece, among which we record the Omakoio of Thessaloniki, the Pythagorean Omakoio, the Omakoio of Loutraki – Corinth, Comotini, Piraeus, Corfu, Rhodes, Karditsa and Glyfada.

The Omakoios of Master N. Margioris constitute autonomous, self-contained and independent Schools of teaching the Esotericism (Occultism and Mysticism), the Yoga Systems and the methods of the Esoteric Therapeutics. In parallel, they are ruled by the Pythagorean Bond among them. Relevant Presentations - Comprehensive Dedications of N. Margioris have come before in the magazine "Avaton", issue of September-October 2002, in the magazine "Third Eye", issues of December 1992, September 1993, and next of May 2004, also in the special slip magazine "Phenomena" of the Free Type, in the magazine "Yoga", issues of October 2008 and of January 2010, in sites, interviews, books of many other writers, his students and else.

Specifically, in the magazine "Third Eye" in the issue of December 1992, he was characterized as Patriarch of the contemporary Greek Metaphysical Philosophy in an interview that he gave a few months before his physical death.



In a relative presentation of his in the magazine "Avaton" by his student Ilias Katsiampas, in the issue of October – November 2002 and in the frames of the dedication for the Greek Mystics, he was characterized as Christocentral Mystic by the magazine.

To note also that in February 2009 Nikolaos Margioris emerged as the 60th among the 100 Great Greeks of all the times in the frames of a holding of an open vote to the public that took place in April 2008 by the television channel SKY. The 100 persons who emerged were advertised by the channel in 16 and 23-2-2009. This exposure on television of four hours circulated also in relative **DVDs**. In parallel, the SKY published a work of three volumes with the 100 Great Greeks in which N. Margioris chanced of a relevant analytical presentation about his life and his work by his student Ilias Katsiampas, with additional elements that were given by his son Andreas Margioris.

Except his **profound** and **rare written** word, he left behind him an **immense** and **diachronic** - **revelatory wealth** of verbal spiritual stocks on the whole gamut of the **Occultism** and of the **Mysticism** - **Theosis** that if ever can be captured literarily, it will be able to surpass the writings that even Adamantios Orighenis is estimated to have written.

The bright and multidimensional spiritual work of N. Margioris constitutes an invaluable and of maximal value **Esoteric DIAMOND** – **CAPITAL** for Greece and for the world, coming from one of the Great spiritual children of modern Greece, which will undoubtedly remain unforgettable and advantageous virtually in the history of our country.

BOOKS OF NIKOLAOS MARGIORIS (INHERITORS)

■ PATAPIOS THE HUMBLE, THE PHILOSOPHER AND BLESSED FROM EGYPT



From God beginning, master N. Margioris started his writing work, presenting the esoteric mystic dimension of Blessed Patapios whose the relic lies in Loutraki of Korinthia.

In it he describes the life and the works of the saint man who consumed his life in instructing the true meaning of the teaching of **Our Lord Jesus Christ**, that is love, charity, forgiveness and the coverage of the weakness and the errors of the fellowmen. His miraculous work proved by the therapy of the corrosion (cancer) and he is considered its conqueror.

Also all the first important post-Christian facts that contributed to the final formation of the Christianity, as it reached our days, are presented thoroughly. **Saint Patapios** is considered by master **N. Margioris** as he who wrote the **psedeupigraphs** of **Dionissios the Areopagite** (mysticwritingsofthe Christianity).

12,00 Euro, Third Edition 2005, pages: 220, 21X14 cm

2. LIGHT IN THE DARKNESS



N. Margioris, the Metaphysical Master, replying to 81 spontaneous metaphysical questions of his students, analyzes teachings of lighted mystics, he explains



curious phenomena, visible and invisible, that perturb us and he guides us to the ESOTERIC EXPERIENTIAL TRUTH

A little but substantial and all-inclusive analytical encyclopedic dictionary gives its present to the difficult points of the metaphysics and it informs the reader deeply. 21,00 Euro, Third Edition 2005, pages: 429, 24X17 cm

3. THE THEURGY TEACHES THE ETERNAL WAY OF THE SOUL



The Theuray stands out for the analysis of the mystic phenomenon, Christian and pre-Christian (Mithraic Mysteries of Attiosand Kiveli).

Andparticularly the Quietist Method (omphaloscope) of the introvert

mysticism that Grigorios the

Sinaite brought to Athos and the mystic method of Nikodimos the Agioritis are described. Also the method of the magnetotherapy as well as the evil eye are analyzed. Finally, the Egyptian and the Hebraic Mysticism as well as the Taro and Sephiroth appear. 15,00 Euro, Second Edition 1987, pages: 408, 24X17 cm

THE OTHER SIDE OF ERICH VON DAINIKEN'S DOGMA

Nikolaos A. Margioris, the Metaphysical Master, answers to the soulsearching -questions of Mr. Dainiken interpreting the esoteric symbolism of every curious find in the deep open seas, on the surface or in

the bowels of the

earth. A substantial

and well-documented approach

in diachronic queries with deepest and unprecedented esoteric analysis – answers by N. Margioris. Still, a special analysis in the matters of our ancestors Dravidians

Н АЛЛН ОФН

ΤΟΥ ΔΟΓΜΑΤΟΣ

TOY EPIX DON NTAINIKEN

and their rivals Atlantins, in the oil-lamps of Alantin and manyothers.

15,00 Euro, Second Edition 1994, pages: 372,24X17 cm

5. THE SECRET OF HATHA YOGA

The Philosophy of Hatha Yoga opens the path to the search of the superior self. Azanes, Mundres and the rhythmic breath harmonize the opposite dynamoenergies of the organism. The practical application of the kinds of relaxation that are descrbed relieve from the pressure and the stress of our daily life. A basical consistent introduction in the whole matter of Yoaa.



10,00 Euro, Second Edition 1997, 155 pages, 24X17 cm

6. THE PYTHAGOREAN ARITHMOSOPHY



As a neopythagorean philosopher, Nikolaos Margioris, the founder of the modern OMAKOIO OF ATHENS and of the **OMAKOIOS**

OF LAMIA and TRIKALA, draws from the depths of the centuries the teachings of Pythagoras, in reference with the holy mystery of

the numbers symbols, their

relations, as well as their affinity with the Hypostasis and the ONF ORIGIN OF ALL.

For the first time the arithmetic scale for the ascension to the spiritual area is introduced by Pythagoras in Theology. By the mathematic logic the hyper-intellectual cosmotheory of the apperception of the other however invisible world, becomes perceptible. Enjoy the Pythagoreanthoughts about the other-world.

15,00 Euro, Fifth Edition 2004, pages 282: 24X17 cm



EDITIONS **OMAKOIO** OF TRIKALA

7. THE ELEUSINIAN MYSTERIES



No matter how many centuries will pass, the **Light** of the Eleusinian Mysteries will continue to stimulate our interest. In this Light of the Spirit the Greeks were enlightened and by its brightness they caught out the utmost Ideas by which they built the unequaled Greek civilization that drew all the humanity to the way of the evolution and the anode. An unprecedented experiential analysis in the Eleusinian Proceedings -Mysteries that constituted the mystic gem of the known world of the time and they gave initiated and mystics. 12,00 Euro, Fourth Edition 1999, pages: 183, 24X17cm

8 SOCRATE'S LAST DAY

this last unforgettable day we will see an exceptional soul to unfold. THE SOCRATIC SOUL, a II TEAEYTAIA MEPA TOY MERATH different life, a MYSTIC LIFE, an esoteric reality that was then, alas, also today, foreign and unknown to our own world.

10,00 Euro, Second Edition 1988, pages: 152, 24X17 cm

9. PHAROS AKENATON AND TOUTAGHAMON

The Egyptian Civlization appears in all its phases and in all its long-centuries glory. The finds of the tomb of Pharo Toutaghamon and the life of the reformer Pharo Akenaton with his wife Nefertiti who were sacrificed in order initiate their people to the utmost spiritual ideals



and truths, are analyzed. Mystic facts of the Egyptian civilization are interpreted and for the first time in Greece the method of learning the Hieroglyph Writing appears as well as the way by which the Egyptian priests traveled in Sirios.

15,00 Euro. Second Edition 1991, pages: 311, 24X17cm

10. BIRTH AND DEATH OF THE WORLDS

TENEZ

ΓΕΝΈΣΗ ΚΑΙ ΘΑΝΑΤΟΣ

ΤΩΝ ΚΟΣΜΩΝ

A unique in the annals revelatory experiential book. Master Nikolaos

Margioris gives a personal, absolutely his own answer to the great matter of every time, the Ontological and the Eschatological.

His mystic soul reveals its experiences and tries to give the answer, by means and organ the Mind and the Pen, for hyperintellectual and hyperconscious events. Thus, an eternal creativevisionarycircleunfolds

that THE WORD syntonizes and creates, that in our human language is called JESUS CHRIST...

The interpretation of the picture of the showed coverage of the page 229 concerns the second edition and not the third edition that lies exactly behind and in which the picture of the cover has changed.

18,00 Euro, Third Edition 2009, pages: 323, 24X17cm

III. DRAVIDIANS IN ENGLISH

It is about a synopsis of the Greek book "Dravidians, the Ancestors of the Greeks" in the English language. In it takes place a set typed and welldocumented reference to the common ancestors of the three peoples, Greeks, Egyptians and Hindus, that is to the Dravidians, who had an antediluvian origin from

the Mediterranean area and

they preserved the spiritual and technical knowledge also postdiluvian in the ancient Mysteries.

7,00 Euro, First Edition 1979, pages: 45, 24X17 cm

EDITIONS **OMAKOIO** OF TRIKALA

IZ. IN THE DAYS OF MINOS, THE GREAT KING OF CRETE

SETTIFUTURE PLANIES

TIE MEPEZ

TOY METANO

SETTIFUTURE

TOY METANO

SETTIFUTURE

TOY METANO

SETTIFUTURE

TOY METANO

THE KINDA

In this the Minoic Civilization is described which is the unique that by its own arms can stand as the most ancient civilization of the Mediterranean Sea and of the whole Europe.

By Talos, Lavrys, and other symbols that the writer desymbolizes in a simple way, he helps the reader to enter the origins of the Mysteries of very old civilizations, whose the knowledge the mystics of the time kept for their descendants, so that one day they can become possession of the next generations again.

ΟΙ ΠΡΟΓΟΝΟΙ ΤΩΝ ΕΛΙΗΝΩΝ

10,00 Euro, Second Edition 1997, pages: 105, 24X17 cm

13. DRAVIDIANS, THE ANCESTORS OF THE GREEKS

It works on the ancestors of the Greeks, those before the Pelasghi, the Dravidians. It is about a time that ended about twelve - sixteen thousands years before Christ and it was continued with their descendants, the Pelasghi - Greeks - Cretans - Egyptians and Hindus.

The tragedy of the "cata-clusm" that was the emander.

clysm" that was the emanation of a destructive war conflict between the **Dravidians** and the **Atlantins**, is described in all the dimension and detail.

Finally, are given all the elements that support that **Yoga** and the **Mysticism** are inventions of the ancestors of the Greeks, the Dravidians, who lived in the area of the Mediterranean Sea antediluvian.

12,00 Euro, Fourth Edition 2004, pages: 166, 24X17 cm

14. WHITE MAGIC

It shows us the battle of the white magician – healer against every evil. The white and black thoughts are indicative situations of the soul qualitative evolution of every man. Proper exorcisms, prayers, invocations and entreaties are given to the impeccant Monad from the age-long archives of the good and the saint of the whole humanity for the conquest of the loathsome



12,00 Euro, Second Edition 1992, pages: 227, 24X17

BAREFOOT THEY DANCE ON THE FIRE (ANASTENARIA)

The Greek Anastenarides, unique in the whole world, prove their mystic idiosyncrasy and by their fire-walking they present us one of the inexplicable mysteries of the world, the not-burning.

In this book the **esoteric cause** of the not burning of the anastenarides is described, analyzed and explained in every detail.



8,00 Euro, First Edition 1980, pages: 96, 24X17 cm

16. POSTHUMOUS LIFE

It is a complete experiential visionary rendition of the life after death of everyman. It gives an unprecedented analysis of the areas where the soul enters after death, fleshless now and liberated. It proves the continuation of the spiritsoul life in other dimensions and the development of an activity that aims to complete its improvement for the similarity with the perfection itself. The writer explains and reveals the





posthumous life in all its details and in all its esoteric scale of anode.

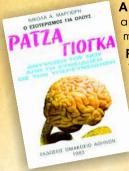
At the expense of Ilias Katsiampas it has been translated into the English language and it was delivered to N. Margiori's inheritors for its probable publication by foreign publishing houses.

17,00 Euro, Third Edition 2010, pages: 262, 24X17 cm

and rare knowledge so as to prepare him for the superior frequencies that exist around us, penetrate us and inform us about their own world, without us to understand and to apprehend them. In the B' Volume an introductory glossary of 400 metaphysic meanings is also contained.

100.00 Euro, First Edition 1985/86, A' Volume 443. B' Volume 752, 28X21 cm, B' Edition 2010-2011

17. RAJA YOGA



A unique work. Really and analytically through the meditation is given the whole psychophysiology of elevation from the conscience to the hyperconscience, in places and worlds of another unknown frequency. It is a complete, improved practical method of elevation to the transcendental and hyperconscious state of the manmind. Every man can enter this holypath of the... Divine Meeting.

At the expense of Ilias Katsiampas and of Lambrini Polizoi, Dimitris Tsaparas, Nikos Blanas, Kostas Mantzikos, Alekos Papavassiliou, Elli Dermonosoglou and Niki Foufa, it has been translated into the English language and it was delivered to the inheritors for its probable edition in English.

15.00 Euro, First Edition 1983, 208 pages, 24X17 cm

19. KRIYA YOGA. PRACTICAL METHOD OF SOMATOPSYCHIC THERAPEUTICS

It is about a unique in analysis worldwide work, which relives the authentic science of Kriya Yoga and it presents it selfsame again for the therapeutic support and help of the humanity. It depends on the education of the mind on the concentration and the comparison and the bodily exercises in combination with proper rhythmic breaths and relaxing in order that man can find the **bodily** and psychic health and harmony, again.

Its translation into the English language was effected by Anna Giavassi and Brenda Kathesides.

25,00 Euro, Second Edition 2000, 359 pages, 28X21cm

ΚΡΙΓΙΆ ΓΙΟΓΚΑ

18. METAPHYSICAL ENCYCLOPEDIA OF TWO VOLUMES

A monumental work that analyzes in alphabetic order and popularized nearly all the metaphysical meanings and principles of the Esotericism. The Metaphysic Encyclopedia of Two Volumes serves the Occultism and the Mysticism, presenting the infinite of their knowledge that they contain. The Occultism gives us analytically the whole Omnicreation, in its smallest



detail. On the contrary, the Mysticism is absolutely indifferent about these and it examines the relations of the human spiritsoul only with HIM.

The Metaphysic Encyclopedia of Two volumes was written in order to offer the researcher of the eternal truth endless



In the present book the writer desymbolizes deeply the Myth of the Greek Esoteric Philosophy (Mythology) and it demonstrates the Knowledge and the Wisdom that our ancestors had.

They hid the Monotheism and they gave the ignorant and the uninitiated the feeling of the fear, while the cognizant of the truth kept the love and the spirituality. Every Greek

myth hidesthe Mysteries that the afterwards Christianity revealed freely to the prepared to accept and to assimilate them. The three of the seven desymbolisms - demystifications are delivered in comprehensive analysis.

25,00 Euro, Second Edition 2002, 562 pages, 24X17 cm



THREEDIMENSIONAL AND FOURDIME-

NSIONAL WORLD O EXCITEPI TPIDIAZTATOZ KAI ETPADIAZTATOZ KOZMOŻ

In it is narrated and taught by scientific side, the existence of the invisible or according to the science, of the fourdimensional world. In its scientific and mystic pages, march the scientists of our time (atomic physicists and

astrophysicists) and the gre at mystics who knew the other four dimensional world in numerable years ago and that just nowthe atomic physicists discovered.

The forerunning and the teaching of the other world (esoteric and spiritual) by the mystics and its now fingering by the scientists, is proved outright.

15,00 Euro, Second Edition 2006, 214 pages: 214, 24X17cm

22. MYSTIC TEACHING A' VOLUME



The idea of the first volume of this metaphysic work is the detailed analysis of the occultist and mystic phenomena that flood the life of every man. An effort is made in order that the reasons that the facts which the people call psychic phenomena or psychic impulses or psychodiseases etcetera, as well as thewholemetaphysiccircuit

of the Esotericism by a grand master of the kind, can be analyzed.

22,00 Euro, First Edition 1993, 388 pages: 28X21 cm

31. MYSTIC TEACHING B' VOLUME



The second volume of the Mystic Teaching contains the views of God and his Big Children. The reader will follow the enounced views of writer Nikolaos Margioris on the positions where move the thoughts of the Father and of His capable children, who work readily for His Divine Plan.

The Mystic Teaching aims to give **superior vibrations** in order to stimulate the subconscious knowledge of the reader and to be helped to activate it in order to get free from the clinch of the matter.

22,00 Euro, First Edition 1993, 388 pages, 28X21 cm

32. MYSTIC TEACHING C' VOLUME

The aim of the writer is that his reader can be absolutely enlightened on the ascension methods towards the hyperperfection of the exceptional souls of the humanity that achieved to commune with

The mysticism of choice mystics and adepts among whom Apostle Paul and

Apostle Ioannis, Nikodimos Agioritis, Theofilos Kairis, Grigorios Palamas, Ramakrisna, Vivekananda and of Adamandios Orighenis, appears and is analyzed In an unprecedented experiential detail.

22,00 Euro, First Edition 1994, 379 pages, 28X21 cm

23. KARMA, THE LAW OF THE RETRIBUTIVE **JUSTICE**

The author gives the whole size of the responsibilities of every act, word, thought. Everything is built based on the free will, the retributive justice and the reincarnation.

Many practical examples of the way in which the Karma operates are narrated through life, as much in **individual** as in collective level. It is about a book with rare, unrepeatable details and analysis that appears for the first time to the broad public so widely and well-documented by an experiential fellowman of ours.

20.00 Euro, Third Edition 2009, 373 pages, 24X17cm



ΜΥΣΤΙΚΗ ΔΙΔΑΣΚΑΔΙΑ



24. REINCARNATION The aim of the writer is, through the pages of the book in question, to apprise every fellowman that life is not as we see it externally but it possesses within it another superior and different life that doesn't know death and disappearance, but it coincides with the imperishability and tends towards the perfection that sometime he will definitely reach.

The book gives plenty of answers and solutions in a series of existential and metaphysical questions and it informs metaphysically about the substance of the law of the reincarnation.



25. CHIROPLASTIC THERAPEUTICS SIATSU A' VOLUME

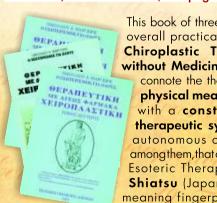
21.00 Euro, First Edition 1990, 533 pages, 24X17 cm

30 CHIROPLASTIC THERAPEUTICS SIATSU **B' VOLUME**

17,00 Euro, First Edition 1993, 395 pages, 24X17 cm

33. CHIROPLASTIC THERAPEUTICS SIATSU C' VOLUME

12.00 Euro, First Edition 1996, 255 pages, 24X17 cm



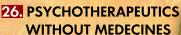
This book of three volumes and overall practical was named **Chiroplastic Therapeutics** without Medicines in order to connote the therapy only by physical means all the more with a constellation of therapeutic systems, either autonomous or in mixture among them, that come under the Esoteric Therapeutics, like: Shiatsu (Japan techniques meaning fingerpressure), the **Ancient Greek Asclepean**

ΜΕΤΕΝΣΑΡΚΩΣΗ

ΜΕΤΕΝΣΑΡΚΩΣΗ

Massage (Aslepeia - Amfiaraeia), the Fingertapping (Nikolaos Margiori's method), the suggestion, the Sleeping (today's hypnotism), the reflexology, the effect on the 33 vertebras, the Static Therapeutics and other relative methods.

The present book of three volumes constitutes a ready reckoner for more than 186 problems of health.



Through the present work the encounter with many psychical diseases is taught by physical means. Methods like the suggestion, the hypnotism (sleeping), the tonguetherapy, the static therapeutics, the transfusion of healthy vibrations to the ill,

the ancient Greek Asclepean massage, the fingertapping, techniques of rhythmic breaths etcetera, are taught thoroughly, theoretically and practically, through the pages of the book inquestion for the seconding of every man.

10.00 Euro, First Edition 1991, 325 pages, 24X17 cm

27. CHRISTOCENTRAL AND

MYSTICISM

Mysticism.

CHRISTOCRATIC

The pre-Christian mysticism, the Christian mysticism, as well as the Indian mysticism and its differentiations from the Christianity, are analyzed. Particular details and analysis are given about the Christocentral and Christocratic



All the above emanate from the steely faith of the author, but also from his real perception, for the reality of the Mysticism that he ministered since a very young age and they express his personal and individual life.

15,00 Euro, First Edition 1991, 331 pages: 24X17 cm

28. OCCULTISM A' VOLUME

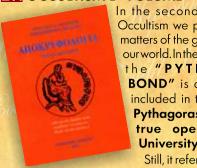
The present book was named Occultism because it works exclusively on the hidden and undisclosed Laws of the whole Universe, those whom the intellectual range cannot comprise in its reasonable-conscious area. but which affect us continuously and on which our life itself and our evolution depend finally.

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20,00 Euro, First Edition 1991, pages: 391, 24X17 cm



29. OCCULTISM B' VOLUME



In the second volume of the Occultism we pass also in other matters of the greatest science of ourworld. Inthe pages of this work the "PYTHAGOREAN BOND" is analyzed that is included in the Omakoio of Pythagoras, the first and last true open metaphysic University of our world.

Still, it refers to the **Alchemy** and to the Alchemists, to the **Trofonio**

Den, to the Faro Mysteries and others.

20,00 Euro, First Edition 1992, 428 pages: 428, 24X17 cm

34. OCCULTISM C' VOLUME



This work is unfinished because the writer died while he was writing it. The meaning of the Occultism is analyzed in comparison with the Mysticism. It contains also improbable details in connection with the Creation, the Cosmic Good and the Cosmic Evil and that the second, incarnated in the name of archangel Ilotas or Eosforos or Satanor

laldabaoth dominated in the eso dimensions and it empoisoned the man and the other beings of the Creation. The spirit-nets of God that define the esoteric call that is created in some souls for the service of the Divine Plan, are analyzed.

10,00 Euro, First Edition 1997, 103 pages, 24X17 cm

ESSAYS OF NIKOLAOS A. MARGIORIS (INHERITORS)

SCHOOL OF ASCLEPEAN HYPNOTHERAPISTS

Essay that concerns the method of the Hypnotism and of the Suggestion as a means of therapy of man that great searchers physicians as **Breint**, **Charko**, **Liembol**, **Louis** and others relived it and established it, and they brought it back after thousands of years of oblivion from the time of our ancestors Greeks sleepers in the Asclepeia and the Amfiaraia.

7.00 Euro, Republication 2011 10,00 Euro

2. CHARLES VON REICHENBACH

The essay refers to the life and the work of the great biochemist **Charles Von Reichebach** who, among others, consolidated the theory of the **Odion** (Od) and it was he who fixed the Metapsychics in the contemporary time.

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SCHOOL OF PNEUMATOTHERAPISTS THEOFRASTOS PARAKELSOS

This essay contains information about times that passed and light the darkness of the nescience by what **Theofrastos Parakelsos**, the great physician and mystictaught.

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4. MAGNETOTHERAPY (SYSTEM OF HERMES THE TRISMEGISTOS)

The present essay occupies with the Magnetic Sleep that cures different diseases. In the essay the therapy of neuralgias of the face and the teeth, the therapy of heart diseases and the therapy of the cephalalgia are analyzed.

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5. ASCLEPIA AND AMFIARAEIA

The Amfiaraeia and the Asclepia reanimated the truth that was delivered in the Eleusinian Mysteries. In the Aesclepia, the eternal dynamism – magnetism gave the solution of the therapies and of the revival.

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6. THE THERAPY OF THE AGE-LONG

The essay deals with the **original esotherapeutics** as the ancient Greeks esotherapists used, which comes up from archeological searches principally of dedications that were found in the **Assclepia** and thus the therapy of theage-long reached our days.

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7. THE MYSTERY OF THE CELL AND OF LIFE

Here the **cell**, its structure and its operation, appear to us from external and internal side.

It analyses to us that the cell constitutes the **foundation structural stone** of our body and that the cause of its production and its conservation lies in its ethere almodel.

It describes that in it the **mystery** of **life** itself inheres and that by studying properly the running over within it by the two rational groups **DNA** and **RNA**, we shall find a curious harmony of these alternations that constitute the cause or the beginning of the life itself.

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3. ECTOPLASM AND MATERIALIZATIONS OF FLESHLESS

It is described by the **physical** and mainly by the **metaphysic side.** This notorious ectoplasm debouches from hypnotized mediums, from people who have naturally the ability consciously or unconsciously to send it out even of the kingdoms of nature.

The ectoplasm is spiritmatter or etherealmatter. By it the fleshless beings are materialized and change into embodied beings. It contains a good many and curious qualities. It comes out of the holes of the body, the head, the breast, the generative organs, the hands and the feet. It is therapeuticand wherever it lays it revives the cells, it heals wounds and abscesses, it refreshes the skin, it cures the passions and it brings the health and the harmony back.

William Kroux, the great scientist, left a story by his spiritual experiments in which materializations of Hindu princess Katia King, took place by the use of the ectoplasm of Florance Kouk.

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9. ESSENES

In it the most curious heresy of days of Jesus Christ. It is a religious coenobium organization that kept a line of itsown on the Mosaic law and on Yahweh.

The earthen pots of **Koumran** show us by the cylinders of their scrolls, the Esoteric deviation towards an **age-long Mysticism**. The baptism with water and their morality are based on Esoteric laws that show an eternal order to the chosen of God.

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O APPARITIONS OF ALIVE MEN'S IDOLS

In it a curious phenomenon, of the presence of alive people idols is analyzed.

It is about an **extensive research** of projection of the astral carrier-body to immense distances, the basic cause of which is considered an emotional crisis, conscious or unconscious.

These apparitions are connected also with the use of the **ectoplasm.** Then, we have the projection or the extension or the use of our astral carrier and the auxiliary participation of the ectoplasm from another source, conscious or unconscious.

This presentation of living idols has an inestimable value, because it proves soul skips with the collaboration of our Mind.

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III. ANASTENARIA

In this essay not only the arresting mystery of the not-

burning of the **Anastenarides** is analyzed, but the reader enters the deeper psychic departments of man, that form him accordingly. He learns about the grandeur of the manpresentation, when the soul administers, pushing aside the Mind

A full goodness and a tendency to the necessary ecstatic dedication.accompanythese blessed children of God.

The how and the why of the Not-Burning, what power interferes and how it appears, are interpreted internally in extensive details.

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12. THE CREATION OF THE WORLDS

It is an echo of the homonymous book of same "Birth and Death of the Worlds and the Beings, matter – antimatter – hypermatter, universe – anti-universe – hyperuniverse".

However, it contains something different within it. It is the inspissations of the meaning of the Creation and the deeper explanation for the need of this Creation. A visionary description of the chaos that pre-existed of the Creative expression. Moments of great dazzling of every man, when in his present presentation he remembers the unforgettable moments of his Divine birth.

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13. MYSTICISM

In this essay the **straight street** is described. It is the **avenue** that **directs straight line** towards our own **Father.**

As it is mentioned, when we talk about Mysticism, we talk about the dominance of the **psychospiritual powers** in our being. Its aim is to unite us with him who bore us in the formand the formless state.

Mysticism is the awakening of those ancient skips of ours in our very self, when some moment we came out from **his Divine BEING.**

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14. DRAVIDIANS, THE PRE-GREEKS OF THE AEGEAN SEA

In it, appear the distant ancestors of the Greeks, the Dravidians (antediluvian people) who by their civilization had got ahead in highest points of technical and particularly spiritual grandeur.

As it is described, they were deadly enemies to their relatives, the **Atlantins** and finally both these people managed, by the blame of the Atlantis, to be mutually destroyed. This happened about **sixteen years** ago and their tragic country, **Hinterland**, changed into the **today's Mediterranean Sea. Deukalion** and his wife



Pyrra came from there when their wooden little ship sat on Parnassus.

Those who were saved on the tops of the mountains of the sunken Hinterland, continued their life with their new dream: to leave towards the stone-still East. Thus, after a few years the greatest immigration of peoples in the area took place.

The majority of all those who remained with their descendants left to the East, where in their course they built the renown states **Mohenzo Daro** and **El Harrapa** and they conveyed their spiritual lights (yoga, religion etc). Then, they drew from the familiar valley of Hindu and they settled down in contemporary India. India is a fraternal country to Greece.

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15. THE CONTROL OF THE VIBRATIONS

In it the catalytic role of the pulses or the vibrations appears, that is everything in the esoteric recognition of the worlds. All vibrate in rhythmical rendering: from the individual and on to the universes and from the individual to the structure that we call man.

When these vibrations attenuate or get extra-tended a different state comes to man, that we characterize disease. The therapeutics of the throbs or otherwise the control of the vibrations aims to keep the causes of transmutation of the familiar rhythm of the physical vibrations.

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16. WHAT IS ESOTERICISM

Esotericism is the other side of the exteriority. It is the opposite of everything expressed. Esotericism is the area of the invisible. There the **spiritsoul** of man reigns. It is the area of the **Omnicreation**, where the spiritsouls flock and where the physical manmind cannot enter and accept their high throbs. Who enters once doesn't forget and doesn't let his amazed manthought recede from there.

Esotericism teaches and enlightens as much as possible, in the physical state of the manmind the facts that take place in the area of the Omnicreation that lies beyond the visible. Some of the most principal branches of the Esotericism that are described in the essay are the following: Meditation, Esoteric Therapeutics, Esoteric Initiation, Esoteric Philosophy, Hypnotism – Orthopsychism, Scientific Spiritualism, Astrology-Astrosophy, Desymbolism, Ancient Mysteries, Antediluvian Civilizations, Philosophy of the whole Yoga, Occultism (Cabalism), Mysticism etcetera.

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IZ HOLY CYLINDER OF THE ESSENES' REGULATION

In it we learn **how lived** and **how worked** those saint people of the time of Christ who were his countrymen and perhaps his like-minded. The holy Cylinder of the Regulation of the Essenes gets us out from many queries and too many assumptions. By it we see the **Essene really** devoid of the world and dedicated in his mystic exercises.

Thus we know a **discipline** that an **Esoteric disillusionment** that did those who helped **Jesus** to perform his saint work on the earth, to appear. One supposes that from the discipline of the Regulation, from this holy Cylinder the necessary Disillusionment of the assistants of Lord Jesus Christ, emanated. **Ioannis the Forerunner**, **Ioannis the Theologist** and Evangelist and maybe many others, studied near the Biblical saints of the notable Essenes who possessed the saint attributes of the Esotericism.

In the beginning it was the Word. It is this word that loannis uses. The Essenes used this word...

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18. EROS AND LOVE

In it as much **Eros** as **Love** are described. The history starts from the Symposium of Plato.

What is eros exactly and what does it aim? Lest other gross and matter-low situations are hidden behind it, that are expressed in the physical areas of the lowest objectivism? So, this eternal problem stands forward. If the carnal union of two men constructs the mancar in order that a coming downmansoul be lodged does it justify it?

Eros is the natural tendency of man to find again the initial perfection of his substance. In order that Eros can elevate to this saint destination, it must be accompanied by the beauty of Love.

What is Love? Love is the preparation for this perfection. When Eros reaches to coalesce with Love, then the accomplishment has covered the lowness and the elevation of the man-animal forever and the elevation of the man-animal a has reached that area of the spirit where the dominance of the matter doesn't aet into.

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19. PROPER NUTRITION WITH A RELATIVE DIET

It is an **essay mammouth.** It prepares the reader to enter the **mystery** of **his nutrition.** He learns the last evolutions on the matter of the three basic kinds of his nourishment: Carbohydrates. Proteins and Fats.

The **combinations** of these three primal foodstuffs in his organism with the vitamins and the metallic salts give an



interesting attitude of the man against his responsibilities to his health and his life themselves.

A coalescence of the very ancient cognition for the food and the life of man, with the today's advancements of the science bring the solution to many questions and prove that in our organism infinite facts take place that can be controlled.

This will take place when the man will get have been informed which of the known foods he must use, in what analogy and in which intervals. Then the calories will be used in order to keep the physical health in the frames that mother nature has prepared for man and particularly in relation with an esoteric course the food of man must be ruled of the moderation and be as balanced as possible.

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20. THE THERAPEUTICS WITHOUT MEDICINES

In this essay the methods of transition from the conscience to the subconscious, from the wakefulness to the artificial sleep or sleeping or hypnotism for the production of therapeutic results in different diseases that afflict the man of our time, are analyzed. Moreover, except the hypnotism other akin methods of therapeutics as the eterotherapy and the self-therapy, the therapeutics from near or from far, the Static Therapeutics, the Kinetic Therapeutics and the Fingertapping.

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THE THEREAPEUTICS BY SLEEPING

In this essay the **methods of transition** from the **conscience** to the **subconscious**, from the wakefulness to the artificial sleep or sleeping or hypnotism for the production of therapeutic results in different diseases that afflict the man of our time, are analyzed.

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22. THE THERAPY OF THE PSYCHASTHENY AND THE PSYCHOPATHY BY SUGGESTION

In it the heavy psychic (noetic) diseases of the Mind are examined. The psychastheny (mind disease) and the psychopathy (mind affection). In these two illnesses all the relative names of the Mind diseases we have heard of attimes are contained.

As it is described, the **psychasthenies** are **accomplishment** diseases of the conscience, while the **psychopathies** are **hereditary** diseases of the subconscious.

The value of the therapist lies in that he moves by his own perfect and harmonious thought, the faltering thought of the ill and to harmonize the two thoughts in only

one thought, that vibrates harmoniously and physiologically both the two manbrains.

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33. SIATSU THERAPEUTICAL METHOD XI

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34. DESYMBOLISM

It comes from the branch of studies by correspondence course of the Esoteric Key that master Nikolaos A. Margioris wrote, who confined himself in the first introductory lesson –essay (triad) and that never was completed in a full examination of the Desymbolism matter as it happened with the remaining seven branches of studies. But it constitutes a **basal introduction** on the matter of the **desymbolism** that, for the above reasons, has been separated of the other lessons of studies by correspondence course and it has been placed in the end of the essays of master Nikolaos Marioris.

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9.MEDITATION IX

10.MEDITATION X



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40.ESOTERIC PHILOSOPHY X



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(STUDENT AND COOPERATOR OF NIKOLAOS MARGIORIS)

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Margioris be gathered and appear, because they

comprise within them the vibration of the spirit, as it came out from the human lips of a spiritually accomplished being, which has as result that they stimulate, teach, admonish, inspire, move and create the necessary psychic exaltation for change in the human being that comes along in humbleness and in disposition of self-delivery to the Lord to take the Bread and the Wine, the Body and the Blood of the Lord in the visible and in their invisible and Unbuilt Hypostasis.

Except the capability of the preservation of the prayers in question in the time, the genius and the experiential psychism of Nikolaos Margioris are depicted livelywhile

many fellowmen of ours are given the opportunity to find and to profit also of the **religious experiential outlet-support** that in our days, though it exists beside us, is rather neglected or many times it is executed typically and without its meaning and the abilities that still inhere in the man's psychology, being understood.

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CURRICULUM VITAE OF ILIAS KATSIAMPAS



Ilias L. Katsiampas was born in October 30th 1965 in Trikala of Thessalia, where he grew up and stays today. He is a graduate of physical training (TEFAA), he has a journalist service of nineteen years, he

is the writer of **14 esoteric works** and he is the **editor** of the daily political newspaper of Trikala "THE SEARCH". He has married to Sofia A. Skoumi with whom they have got two children, Lambros and Maria.

From a very young age he expressed intense esoteric anxieties for the searching of the substance of the things, of the real meaning of life. He researched many philosophical systems, he studied volumes of Esotericism books of every kind, period and country, until he met **Nikolaos A. Margioris**, the Greek Master of the Esotericism (1913-1993), in the spiritual work whose he apperceived the **substantial Knowledge**, the **upmost real truth**. He became his student, he went together and cooperated closely with him from 1983 until his physical end, in May 6th 1993.

He was taught in all the important systems and practices of Yoga and he became, for a series of years, communicant of plenty other esoteric and spiritual knowledge in various matters (Esoteric Philosophy, Esoteric Theology, Mysticism, Astrology – Astrosophy, Hypnotism – Orthopsychism, Scientific Spiritualism, Esoteric Therapeutics, Sleeping etcetera), by ascending gradually the steps of his spiritual evolution.

The fiery and indomitable inclination and will of the writer for the Further, combined with the education, apprenticeship and personal relation with his Master Nikolaos A. Margioris for nearly a decade, contributed indeed in the gradual formation of an accomplished well-defined experiential perception - view about the whole circuit of the Metaphysics.

In January 18th 1992, with the full encouragement, the guidance and the presence – inauguration by his Master, he inaugurated the Omakoio of Trikala, an educational – spiritual center, where until today have being taught all the systems of Yoga (Steamliquefaction, Mantram, Kriya, Raja, Karma, Gnani, Bhakti, Koundalini – Sahaya and Childish Yoga), Esoteric Philosophy – Theology, Esoteric Therapeutics and generally Esotericism (Occultism and Mysticism). From 1999 he has been activating also in Thessaloniki, under the significant title Omakoio of Thessaloniki.

He holds and marks the utmost necessity for a broad teaching of the **Esoteric Education – Culture** (Introversion – Know Thyself) for the creation of healthy and balanced minds and of a really New Spiritual Man with self-knowledge, self-contain, autonomy, expanded Mind, disposition of offer, devoid of materialistic pettiness and frustrations, proper to harmonize and to correspond better to the given of the modern reality, as well as of every future time of the Humanity.



INFORMATION - ADVICE

Those who are interested in more **information** and **analytical prospectus** about the live branches, biographical notes, **all the books**, the **work** and the **Schools – Omakoios** of **N. Margioris** may see our website in the Internet (http://www.omakoio.gr) or apply to the **Omakoio** of **Trikala and Thessaloniki**, **Greece**: **Ilias Katsiampas** and to the telephones: **0030-24310-75505** or mobile: **0030-6974-580768**.

Also, all those who posses a network logon may see interviews and well-documented articles of **Ilias Katsiampas**, student of **N. Margioris**, that are put up in the **www.esoterica.gr** and else, in the **links** that follow:

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"Yes, I swear in the name of him who delivered the Tetractys, the Source of the eternal recycling of the Nature".

PYTHAGORAS (Oath of the Pythagoreans)



SITE PICTURE (www.omakoio.gr)

EDITIONS OF OMAKOIOS OF TRIKALA AND THESSALONIKI AND DISPOSAL OF BOOKS OF NIKOLAOS A. MARGIORI'S INHERITORS TEACHING OF ESOTERIC PHILOSOPHY, YOGA AND SIATSU

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